# REQUEST FOR QUOTATION <br> Solicitation No. RSU-15-19 <br> Quotation No. 19-02-021 

Date : February 28, 2019
Company Name:
Address :

## Sir/Madame:

Please quote your lowest price on the Item/s below, subject to the General Conditions and Eligibility Requirements for the Suppliers, stating the shortest time of the delivery and submit your quotation duly signed by your representative not later than March 4, 2019 at exactly 5:00 in the afternoon in the return envelope attached herewith.

Project: Procurement of School Supplies for Accreditation of CED, CAS, and San Andres Campus
ABC: PhP130,616.50
QTY: 929

| UNIT | ITEM DESCRIPTION | QTY | ESTIMATED UNIT COST | ESTIMATED COST |
| :---: | :---: | :---: | :---: | :---: |
| pack | Binding Film, PVC, Legal ( $217 \times 331 \mathrm{~mm}$ ) mic 250 | 2 |  |  |
| ream | BOOK PAPER, legal (8.5"x13") | 10 |  |  |
| box | Clip, Binder, bakfold, $1^{\prime \prime}$, $12 \mathrm{pcs} / \mathrm{box}$ | 5 |  |  |
| box | Clip, Binder, bakfold, 2 ", $12 \mathrm{pcs} / \mathrm{box}$ | 5 |  |  |
| piece | CORRECTION TAPE, $5 \mathrm{~mm} \times 12 \mathrm{~m}$ | 20 |  |  |
| box | ENVELOPE, brown, legal size, $100 \mathrm{pcs} / \mathrm{box}$ | 1 |  |  |
| box | ENVELOPE, brown, letter size, $100 \mathrm{pcs} / \mathrm{box}$ | 1 |  |  |
| box | FOLDER, white, 14pts, 9"x14.5" (legal), 100pcs/box | 1 |  |  |
| piece | Highlighter/ Marker | 10 |  |  |
| box | Index Tab, self-adhesive, clear (letter), 5 sets/box | 20 |  |  |
| bottle | INK for Printer, Black, 1 litter/color refill | 2 |  |  |
| bottle | INK for Printer, Cyan, 1 litter/color refill | 1 |  |  |
| bottle | INK for Printer, Magenta, 1 litter/color refill | 1 |  |  |
| bottle | INK for Printer, yello, 1 litter/color refill | 1 |  |  |
| box | PAPER CLIP, Big ( 50 mm ), vinyl coated, 100pcs/box | 10 |  |  |
| box | PAPER CLIP, Small ( 50 mm ), vinyl coated, 100pcs/box | 10 |  |  |
| ream | PAPER BOND, 8.5"x13" (legal), subs. 20 | 15 |  |  |
| box | PAPER FASTENER, plastic coated, 50 sets/box | 5 |  |  |
| box | PENCIL, \#2 with eraser,12pcs/box | 2 |  |  |
| dozen | RULER, 12", PLASTIC | 1 |  |  |
| piece | SCISSORS, 6" (medium size), heavy duty | 6 |  |  |
| pack | SPECIALTY BOARD PAPER, 8.5"X13" (legal), 220gsm (10pcs/pack), cream color | 15 |  |  |
| piece | SPIRAL, plastic ring binder,1" | 20 |  |  |
| piece | SPIRAL, plastic ring binder,1/4" | 5 |  |  |
| piece | SPIRAL, plastic ring binder, 2" | 20 |  |  |
| box | STAPLE WIRE, \#35, 5000PCS/box | 1 |  |  |
| piece | STAPLER, WITH REMOVER, heavy duty, use \#35 staple wire | 3 |  |  |
| piece | TAPE DISPENCER, Heavy Duty for 1 tape | 3 |  |  |
| pack | Cartolina (blue) | 1 |  |  |
| pack | Cartolina (yellow) | 1 |  |  |
| reams | Paper, Bond, 8.5 " x 11", Letter size, subs. 20 | 50 |  |  |

"Readiness to Serve the region in Utilizing resources for higher education

| reams | Paper, Bond, 8.5" x 13", Legal size, subs. 20 | 125 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| pcs | Spiral, Plastic (Ring Binder) 2" | 50 |  |  |
| pcs | Spiral, Plastic (Ring Binder) 1" | 50 |  |  |
| pcs | Spiral, Plastic (Ring Binder) 1 1/2" | 30 |  |  |
| pcs | Spiral, Plastic (Ring Binder) 3/4" | 30 |  |  |
| pack | PVC Binding Film Letter $217 \times 283 \mathrm{~mm}$, mic. 250 | 1 |  |  |
| pack | PVC Binding Film Legal $217 \times 331 \mathrm{~mm}$, mic. 250 | 4 |  |  |
| box | Paper Highlighter/Marker | 1 |  |  |
| box | Pencil | 2 |  |  |
| rolls | Tape, Transparent 24 mm (1")width, usable length 50 m | 15 |  |  |
| rolls | Tape, Transparent 48mm (2")width, usable length 50m | 15 |  |  |
| ream | Paper, Bond, 8.5 " x 13", Letter Size, subs. 20, Ultra White | 30 |  |  |
| pc | Spiral, Plastic (Ring Binder) 1" | 50 |  |  |
| pc | Spiral, Plastic (Ring Binder) $11 / 2^{\prime \prime}$ | 50 |  |  |
| pc | Spiral, Plastic (Ring Binder) 1/2" | 50 |  |  |
| pack | Specialty paper $8.5^{\prime \prime} \times 13$ Legal size ( $10 \mathrm{pcs} /$ pack) | 50 |  |  |
| pack | PVC Binding Film, Legal $217 \times 331 \mathrm{~mm}$, mic. 250 | 3 |  |  |
| pc | Stapler with remover (Heavy Duty) use 24/6-26/6 staples | 20 |  |  |
| pack | Staple wire \#35 5,000 pcs | 20 |  |  |
| box | Paper Clip, Small 28 mm, Vinyl Coated | 20 |  |  |
| pack | Folder, white 14 pts 9" $\times 14.5^{\prime \prime}$, Legal | 10 |  |  |
| roll | Tape, Masking 24 mm (1") width, usable length 50 mm | 10 |  |  |
| box | Paper Fastener, plastic coated, 50 sets/box | 5 |  |  |
| pc | Glue, Multi Purpose 454 grams, White 473 ml | 10 |  |  |
| liter | Ink for Printer (Black) Universal 1 lit./color (Refill) | 3 |  |  |
| liter | Ink for Printer (Cyan) Universal 1 lit./color (Refill) | 2 |  |  |
| liter | Ink for Printer (Magenta) Universal 1 lit./color (Refill) | 2 |  |  |
| liter | Ink for Printer (Yellow) Universal 1 lit./color (Refill) | 2 |  |  |
| roll | Tape, Double Sided 24 mm (1") width | 10 |  |  |
| roll | Tape, Masking 24 mm (1") width, usable length 50 mm | 10 |  |  |
| pc | Flash Drive 32 GB capacity USB 3.0 Plug and Play | 1 |  |  |
| TOTAL |  | 929 | $\begin{aligned} & \text { ESTIMATED } \\ & \text { COST } \end{aligned}$ |  |

Yours,


MARIO A. FETALEVER JR., Ph. D.
BAC Chairperson

Canvassed by:

## LARRY I. FIRMALO

Procurement Officer

# BIDS AND AWARDS COMMITTEE 

BIDS \& AWARDS COMMITTEE (BAC)
ROMBLON STATE UNIVERSITY
Odiongan, Romblon

Sir/Madame:

Delivery Period :
Warranty
Price Validity

After having carefully read accepted your General Conditions, I/We quote you on the item at prices noted above.

## Printed Name / Signature

Tel. No. /Cellphone No. $\qquad$
Email Address $\qquad$
Date: $\qquad$

## REQUEST FOR QUOTATION

## Terms \& Conditions:

1. All entries must be type/hand-written.
2. Delivery period within 15 calendar days.
3. Warranty shall be for a period of six (6) months for supplies and materials, one (1) year for equipment, from the date of acceptance by the procuring entity.
4. Price validity shall be for a period of three months.
5. PhilGEPS registration Certificate shall be attached upon submission of the quotation.
6. Bidder shall submit original brochures showing certifications of the production being offered.
7. Payment shall be made after the inspection.
8. Deliver items at Supply Office, Romblon State University, Odiongan, Romblon (042-567-5375)

## CHECKLIST OF ELIGIBILITY REQUIREMENTS FOR THE BIDDERS/SUPPLIERS:

The Eligibility Envelope shall contain the following:

1. Mayor's/Business permit
2. PhilGEPS Registration Number
3. Income/Business Tax Return
4. Omnibus Sworn Statement

## Note: Submitted documents must be properly authenticated.

