



TECHNICAL SPECIFICATIONS

Solicitation No. RSU-2024-04-037 ABC: PhP364,100.00

Supply and Delivery of Criminalistics Laboratory Supplies and Equipment for the ICJE of Romblon State University (Repost)

| ITEM NO. | UNIT | ITEM DESCRIPTION | QTY | STATEMENT OF COMPLIANCE ¹ |
|-------------|------|---|-----|---|
| 1 | unit | Digital Fingerprint Scanner/reader/recorder, USB Connection, Pixel Resolution:512dpi (average x y over the field); Scan data: 8-bit grayscale; Supply Voltage: 5.0V ±5% supplied by USB; Compatible OS: Windows98, Me, NT4.0, 2000, 2003, 2008, XP, Vista, WIN7 (please see attached Annex A) | 3 | |
| 2 | unit | Digital Signature Pad with Stylus Pen (please see attached Annex B) | 2 | |
| 3 | unit | Contact Printer- hold 6 strips of frames, 35mm format, with max. paper size of 8"x10" (please see attached Annex C) | 1 | |
| 4 | unit | Triple Darkroom Timer- with 3 audible tones that can be operated individually or together, and with LCD readout (please see attached Annex D) | 1 | |
| 5 | set | Universal Compact Developing tank with spiral 2 reels, Plastic (please see attached Annex E) | 1 | |
| 6 | unit | Tray for developing and fixing, assorted color (3 pieces) 8x10" (please see attached Annex F) | 3 | |
| 7 | unit | 22MP All-in-1 Film & Slide Scanner, Converts 35mm 135 110 126 and Super 8 Films/Slides, Negatives to Digital JPG Photos, Built-in 128MB Memory, 2.4 LCD Screen (please see attached Annex G) | 1 | |
| 8 | unit | Fixer for Film and paper, to make 1 gallon-Sodium thiosulfate | 3 | |
| 9 | unit | B&W Developer for Film, to make 1 Gallon (HC-110 or D-76) | 3 | |
| 10 | unit | B&W Developer for Paper, to make 1 Gallon (HC-110 or D-76) | 3 | |

¹ [Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and crossreferenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.]



BIDS AND AWARDS COMMITTEE Community Outreach Center, RSU-Main Campus, Liwanag, Odiongan, Romblon 5505 Telephone: (042) 567-5952 Email: bac@rsu.edu.ph Website: rsu.edu.ph





| 11 | unit | Stop Bath for Black and White, to make 10L | 3 | |
|----|--------|---|----|--|
| 12 | pack | Photo Paper Black and White, 8x10", 25 sheets/pack | 3 | |
| 13 | piece | Magnifying Glass with handle- 90mm diameter | 40 | |
| 14 | piece | Finger Camel Hair Latent Print Brush 7"L with clear plastic tube storage | 10 | |
| 15 | piece | Fingerprint Ink Roller, 4 inches (please see attached Annex H) | 4 | |
| 16 | piece | Ridge Counter Fixed Tip, nickel plated steel, hardened tip – 2 3/8" long (please see attached Annex I) | б | |
| 17 | piece | Invisible Fluorescent Pen, any color, felt tip, heat-proof, non-toxic, waterproof, 5 inches long (please see attached Annex J) | 2 | |
| 18 | kilo | Plaster of Paris, white/offwhite/grayish finish | 10 | |
| 19 | bottle | Iodine Crystal, 50 grams/bottle | 3 | |
| 20 | kilo | Potassium Nitrate Powder | 5 | |
| 21 | kilo | Paraffin Wax | 6 | |
| 22 | bottle | Ninhydrin Chemical 2% reagent, 500 ml/bottle | 6 | |
| 23 | piece | Ninhydrin Spray, 250ml | 1 | |
| 24 | tube | Fingerprint Ink, 4 oz | 4 | |
| 25 | jar | Fingerprint Powder black 2 oz | 3 | |
| 26 | jar | Fingerprint Powder white 2 oz | 3 | |
| 27 | jar | Fingerprint Powder red 2 oz | 3 | |
| 28 | jar | Fingerprint Powder orange 2 oz | 3 | |
| 29 | jar | Fingerprint Powder gray 2 oz | 3 | |
| 30 | piece | Tapper Gauge, stainless steel, measuring range: 1- 15mm, 1/8"-5/8" (please see attached Annex K) | 2 | |
| 31 | unit | Vernier Caliper - 145mm caliper 0.001, dual scale with both metric & imperial rating, hardened steel, with fine adjustment mechanism with lockscrews (please see attached Annex L) | 1 | |
| 32 | set | Trigger pull Measuring device, digital, 0-12 lbs range, with arm fold inside housing, audible indicator tone, load sensor (please see attached Annex M) | 1 | |
| 33 | piece | Heavy duty Digital Compass, for navigation or direction, high precision | 2 | |
| 34 | piece | Ballistic Safety Glasses- clear lens, adjustable rubberized nose pads and temple bars | 2 | |
| 35 | piece | Hearing Protector- collapsible headband, protective storage pocket or bag, rifle butt, foldable, black, noise reduction rating: 27 dB | 2 | |
| 36 | set | Pica, Elite, Typewriting and Space Test Plates, 10 x 8 x 1/16 (25.4cm x 20.3cm x 1.6mm); Weight 7.8 oz. (221g) | 2 | |



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| 37 | roll | Polygraph Paper/roll, 8 inches long (please see attached Annex N) | 3 | |
|-------|------|--|-----|--|
| TOTAL | | | 154 | |





Annex B





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Annex C



Annex D





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Annex E



Annex F





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Annex G



Annex H





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Annex I



Annex J

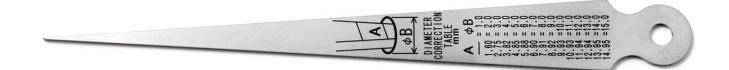






Annex K





Annex L

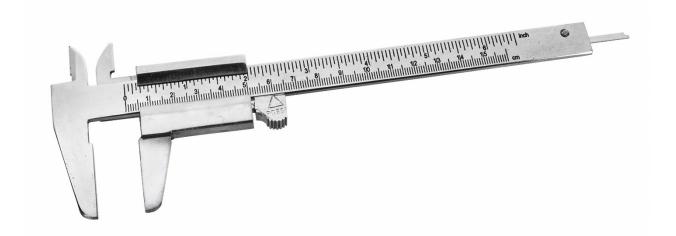




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Annex M



Annex N



Name and Signature of the Bidder/Authorized Representative

Name of the Company