

BIDS AND AWARDS COMMITTEE

Community Outreach Center, RSU-Main Campus, Liwanag, Odiongan, Romblon 5505 Telephone: (042) 567-5952 Email: bac@rsu.edu.ph Website: rsu.edu.ph



#### **BID BULLETIN**

#### Clarification No. 4

Solicitation No.: RSU-2025-01-003-EPA

**TO** : All Prospective Bidders

**SUBJECT**: Change/Modification of the Structural Plan in all attached/associated

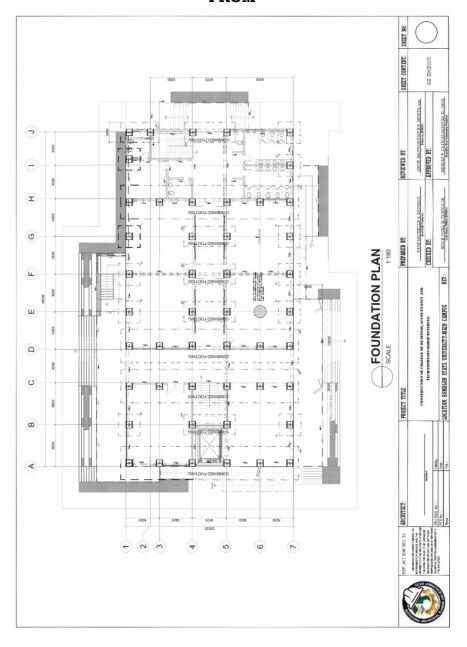
documents in the Philippine Bidding Documents (PBDs)

**DATE** : 02 December 2024

This Bid Bulletin is issued to inform all prospective bidders of the change/modification of the Structural Plan in all attached/associated documents in the PBDs. Please take notice of these changes.

### EARLY PROCUREMENT OF CONSTRUCTION OF COLLEGE OF BUSINESS, ACCOUNTANCY AND TECHNOPRENEURSHIP BUILDING, MAIN CAMPUS (ABC: PhP25,000,000.00)

#### **FROM**

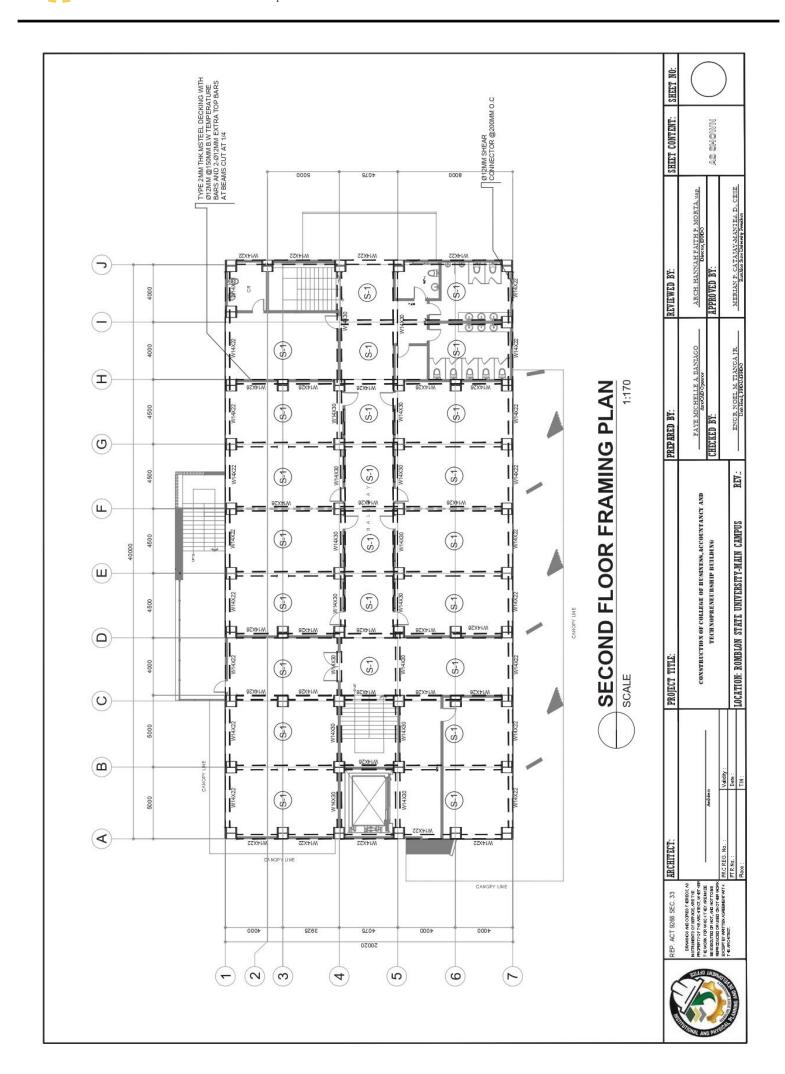






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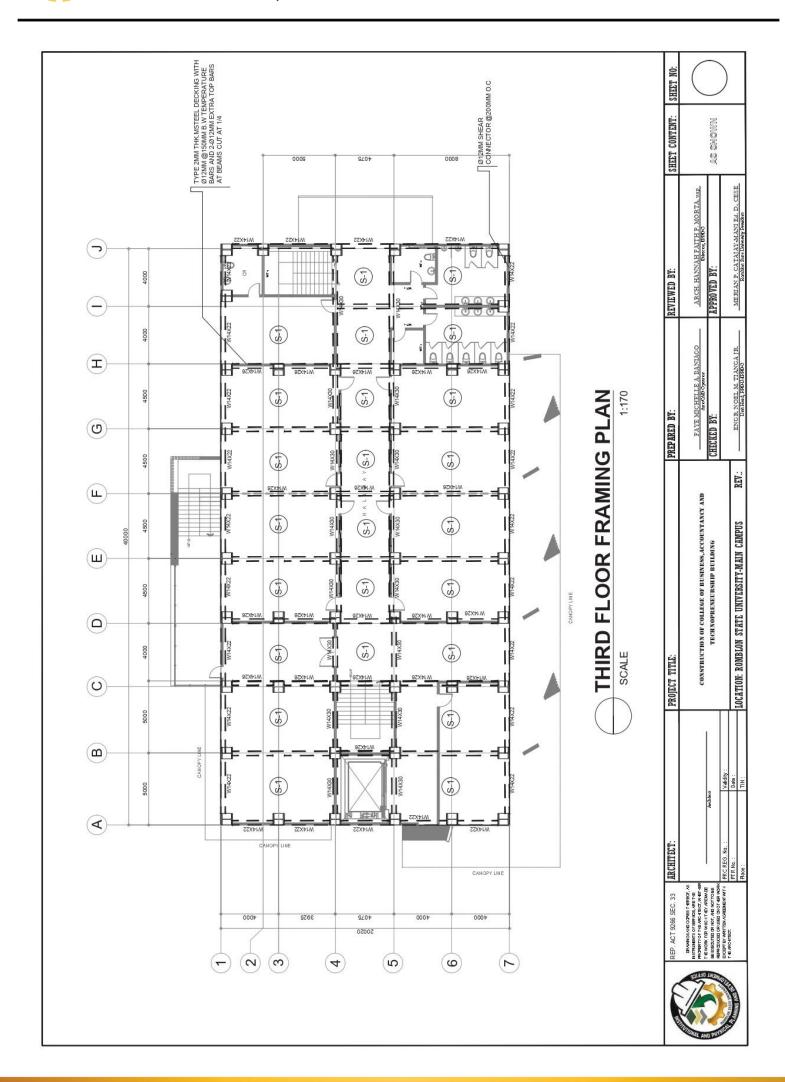






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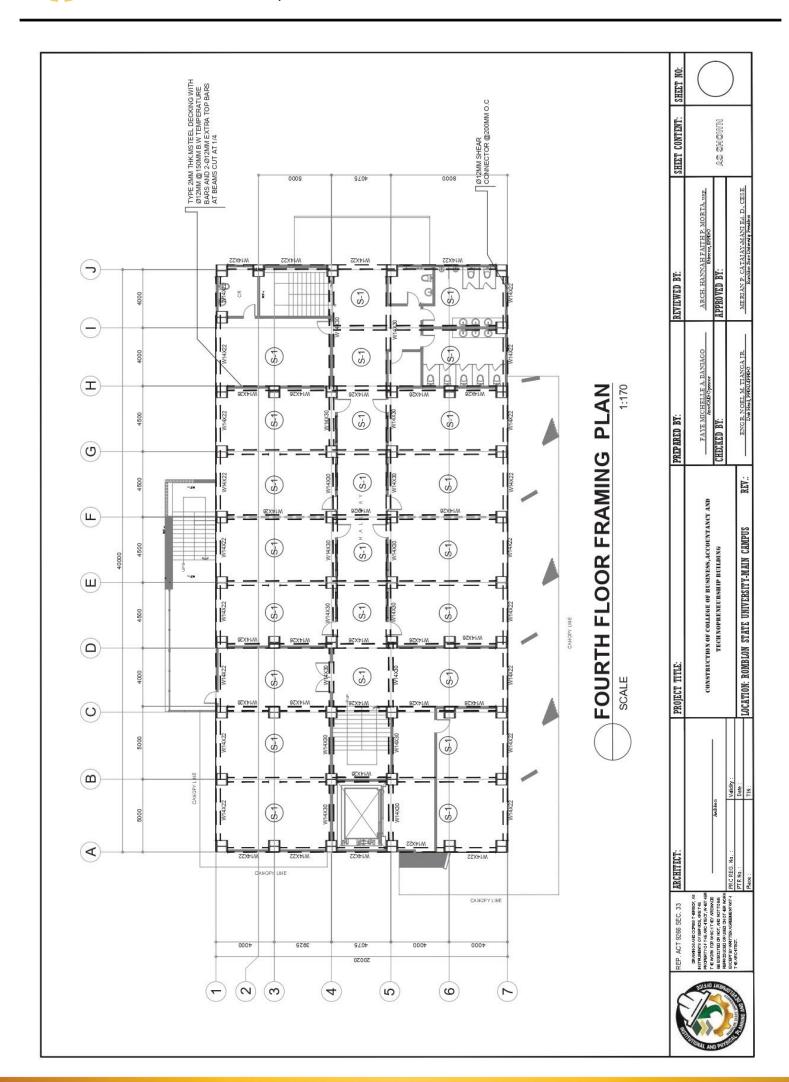






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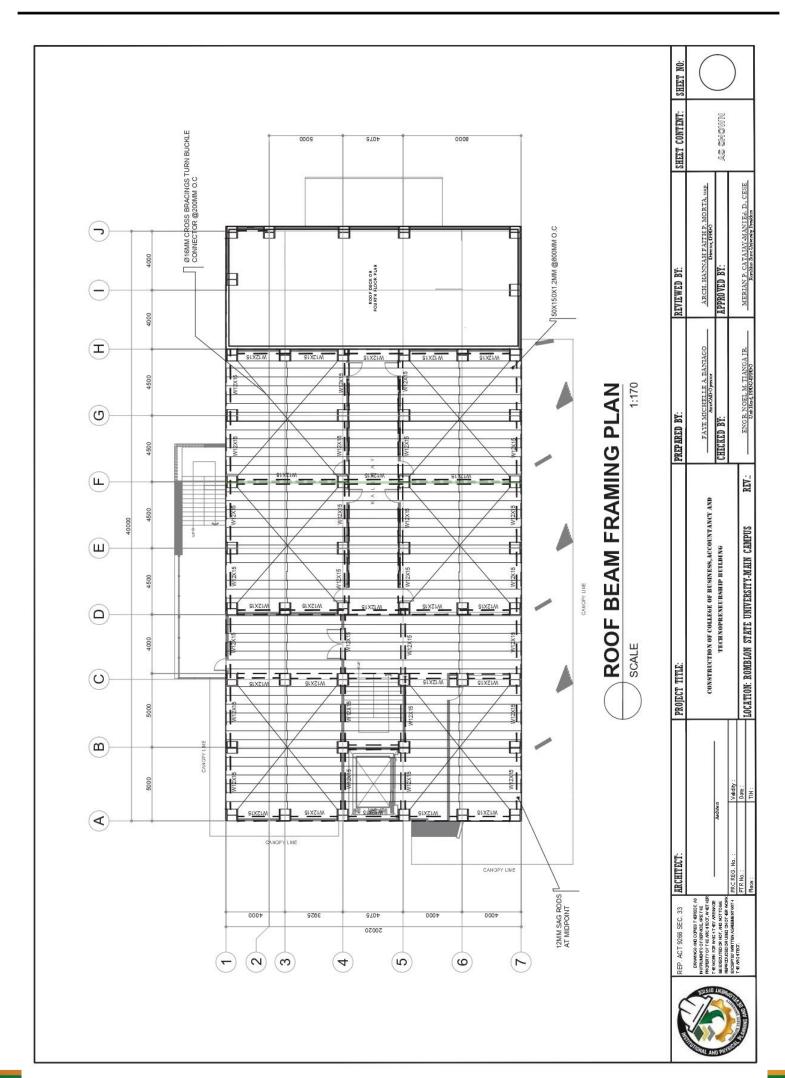






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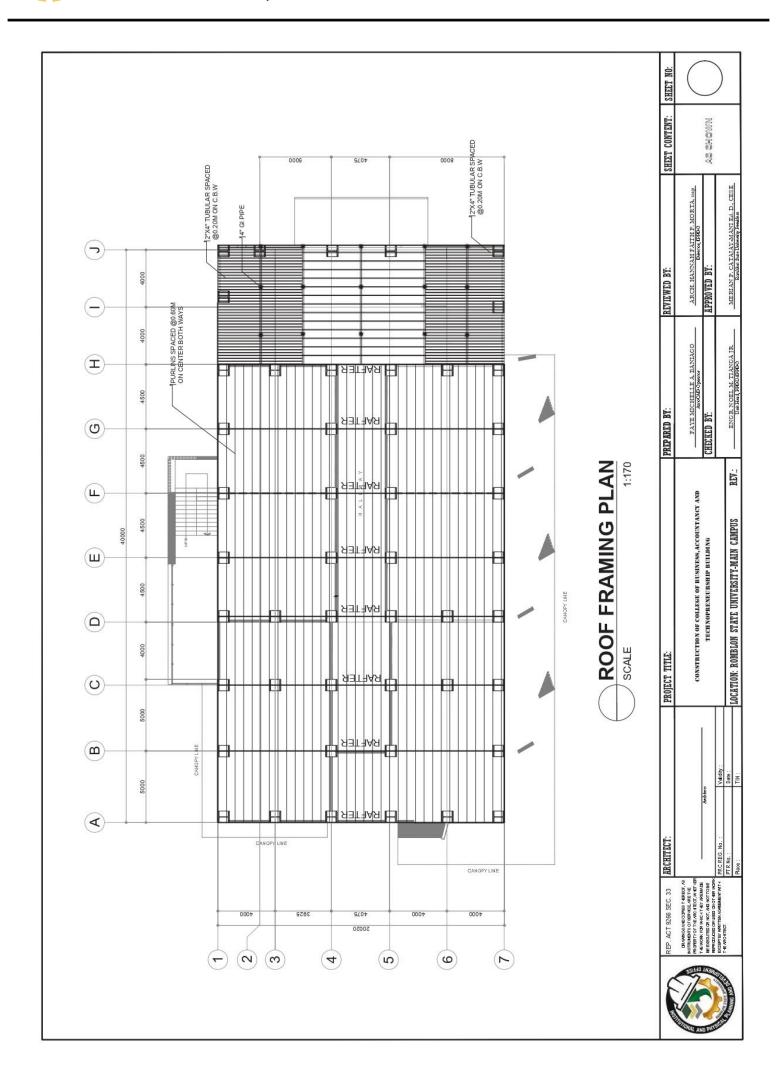






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## STATE UNITED BIO



#### **ROMBLON STATE UNIVERSITY**

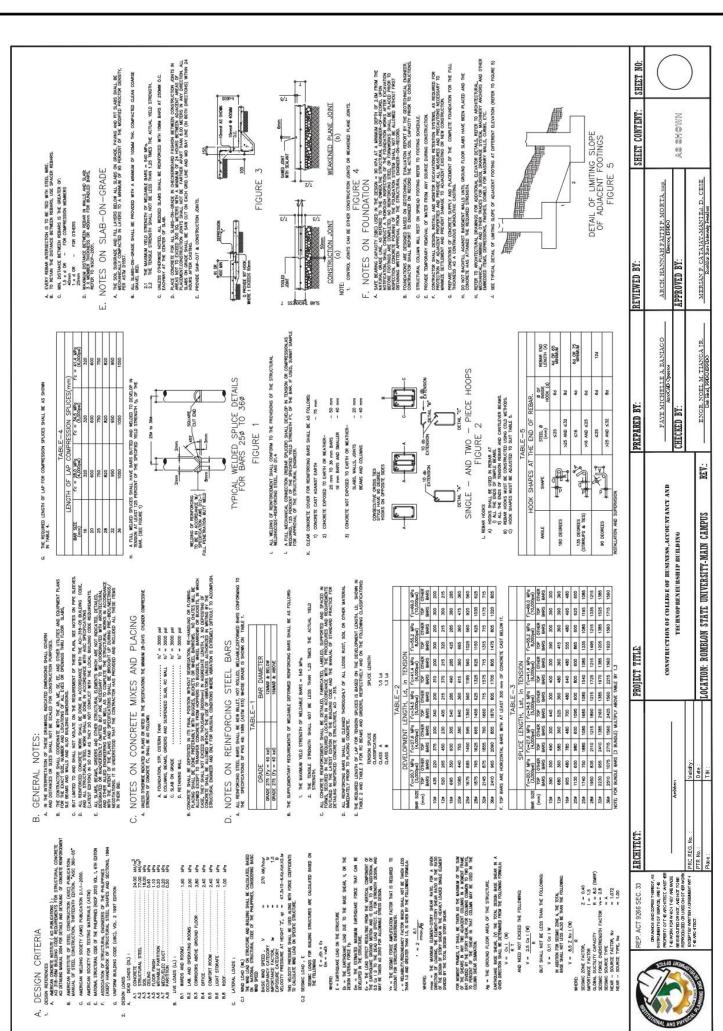
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Management System ISO 9001:2015

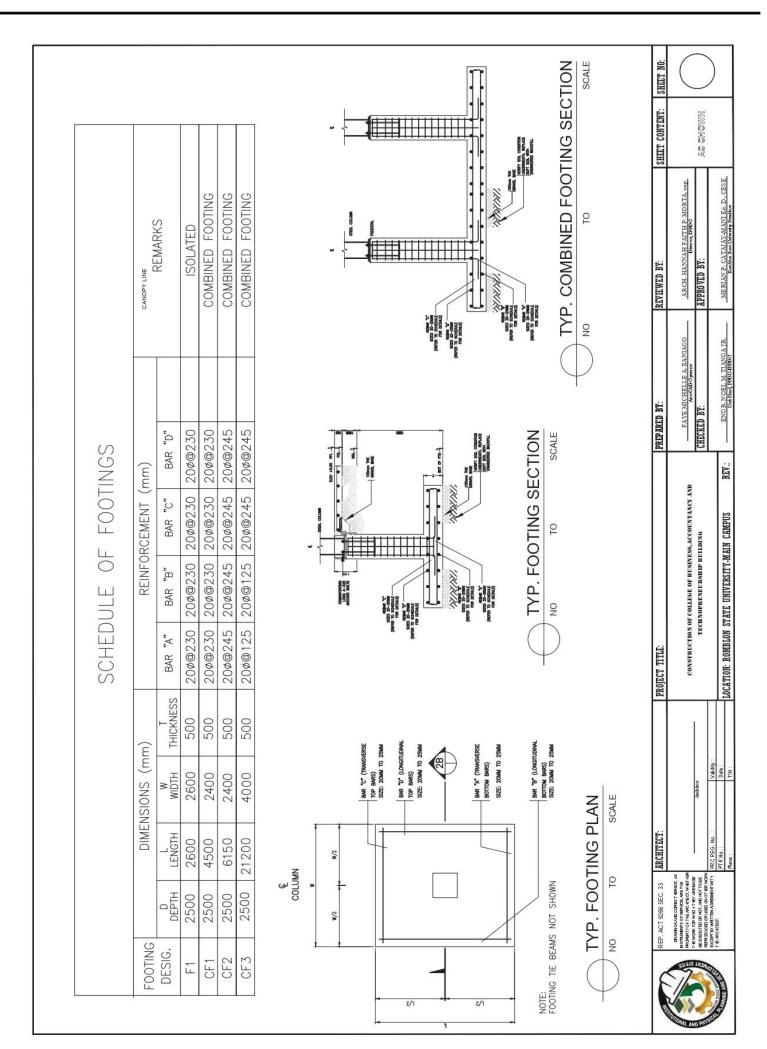






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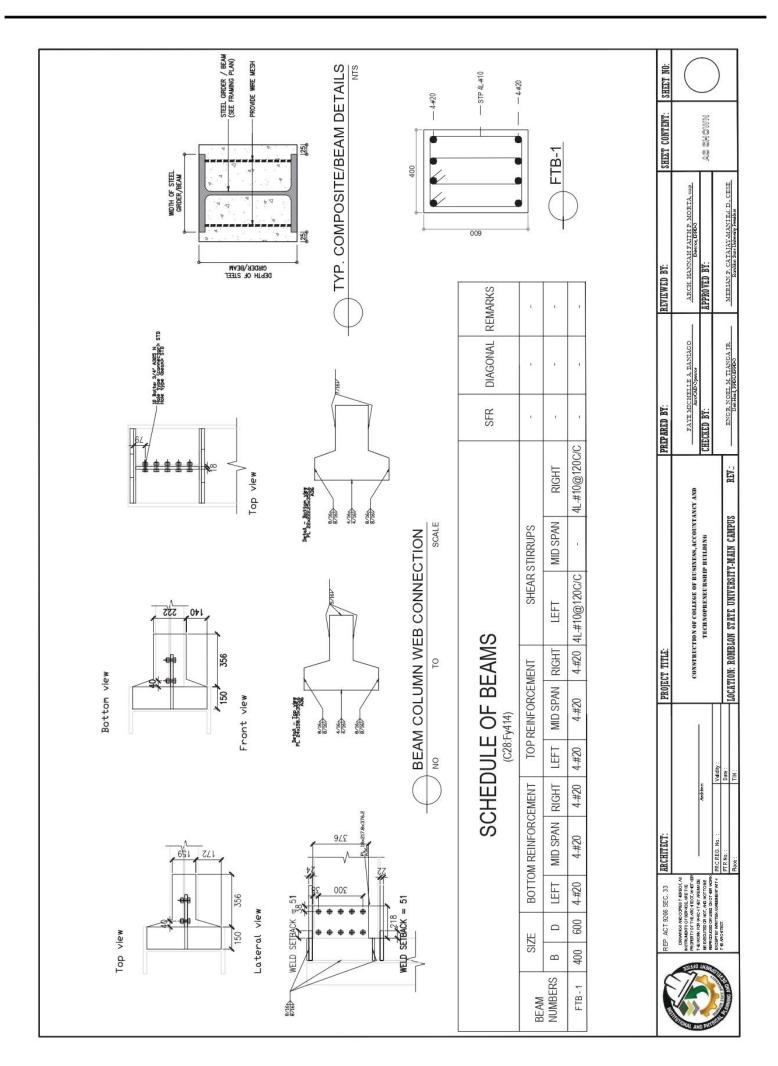






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C28: Fy414, COVER = 40MM CONFINING ZONE = FULL HEIGHT

#### ROMBLON STATE UNIVERSI

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SHEET NO.

SHEET CONTENT

REVIEWED BY:

PREPARED BY:

as shown

IPPROVED BY

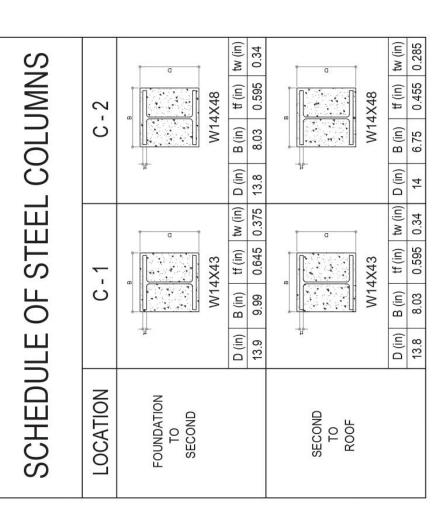
CHECKED BY

STRUCTION OF COLLEGE OF BUSINESS, ACCOUNTANCY AND

MERIAN P. CATAJAY-MANIEd. D., CESE Rombon Sane University Predicts

ENGR. NOEL M. TIANGA JR.

REV.:



Z2 LINKS 1

Z1 OTHERS

Z1 MAIN LINK

2

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9 9

# COLUMN AND WALL SCHEDULE

C1 - C2

COLUMN MARKED

24 #20

SCALE 1:25)

**VOTES**:

- 1. BE = BOUNDARY ELEMENT AS PER ACI 318. PROVIDE CONFINING REINFORCEMENT ACROSS ENTIRE HEIGHT OF WALL IN THE BOUNDARY ELEMENT
- Z1 = SPECIAL CONFINING ZONE AS PER ACI 318, Z2 = REMAINING ZONES AS PER ACI 318 αi

PROJECT TITLE:

ARCHITECT:



CONSTRUCTION OF COLLEGE OF BUSINESS, ACCOUNTAN TECHNOPRENEURSHIP BUILDING			ATTENDED AND ALL THE PROPERTY THE ME WAT AREA OF TAXABLE AT	LOCATION: ROMBLON STATE UNIVERSITY-MAIN CAMPUS	
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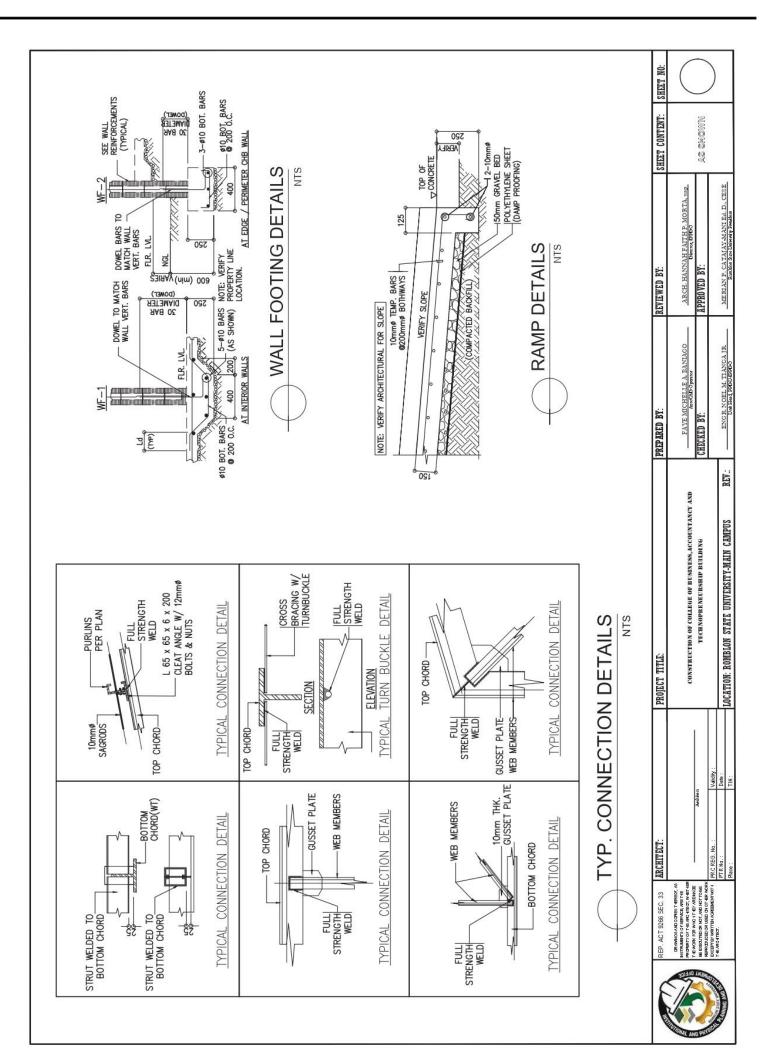
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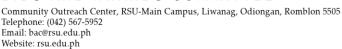
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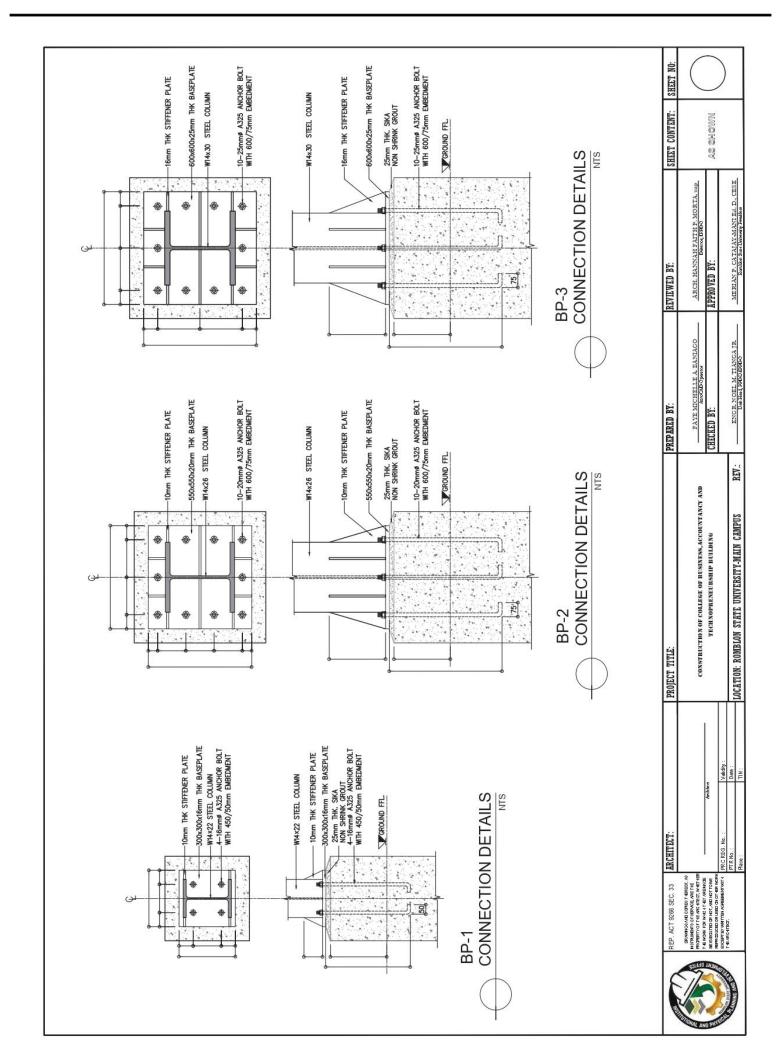




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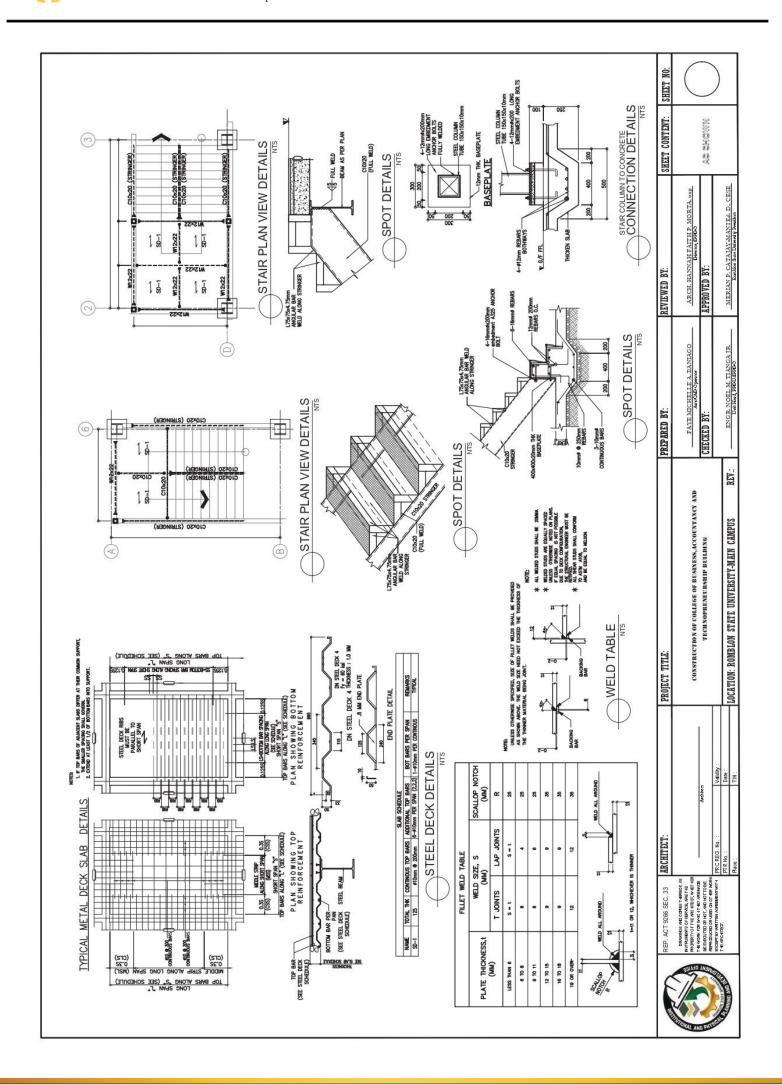






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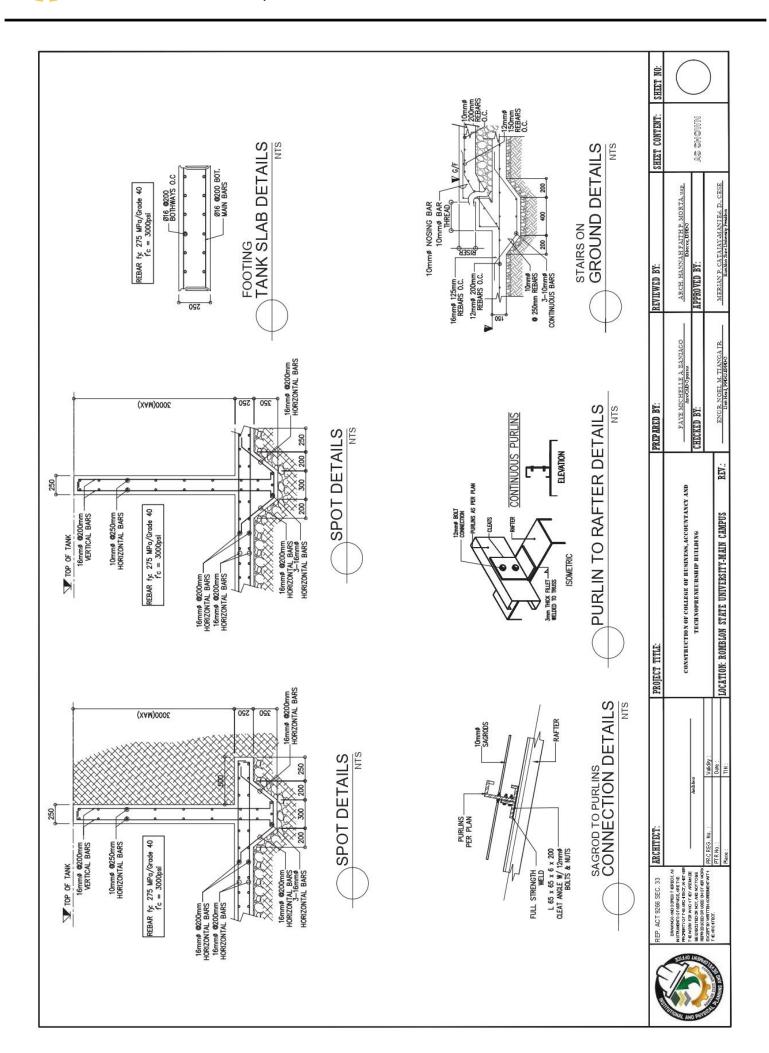






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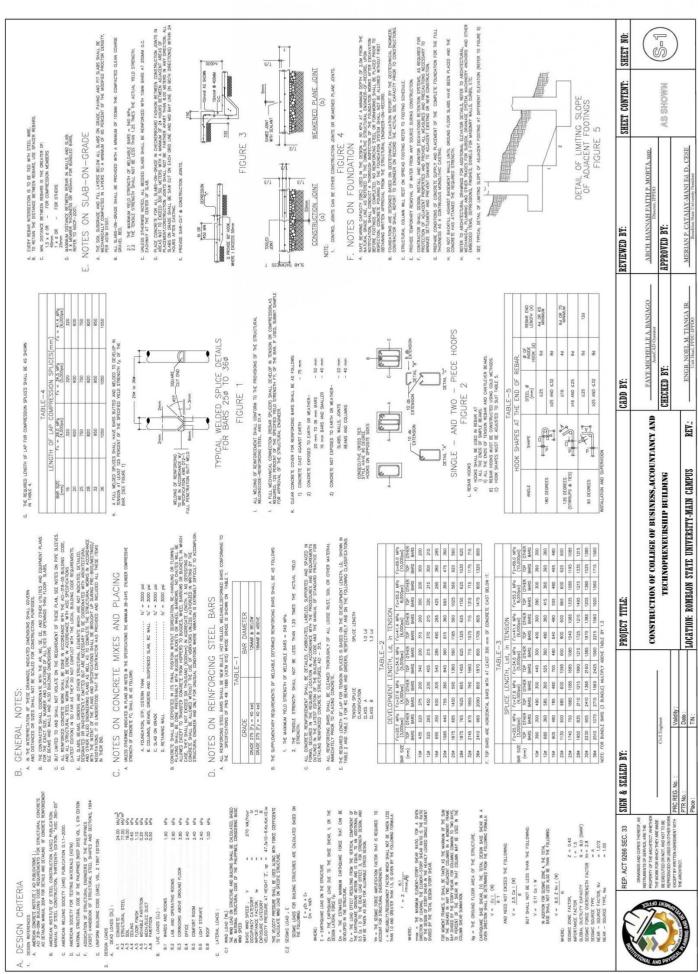


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#### TO

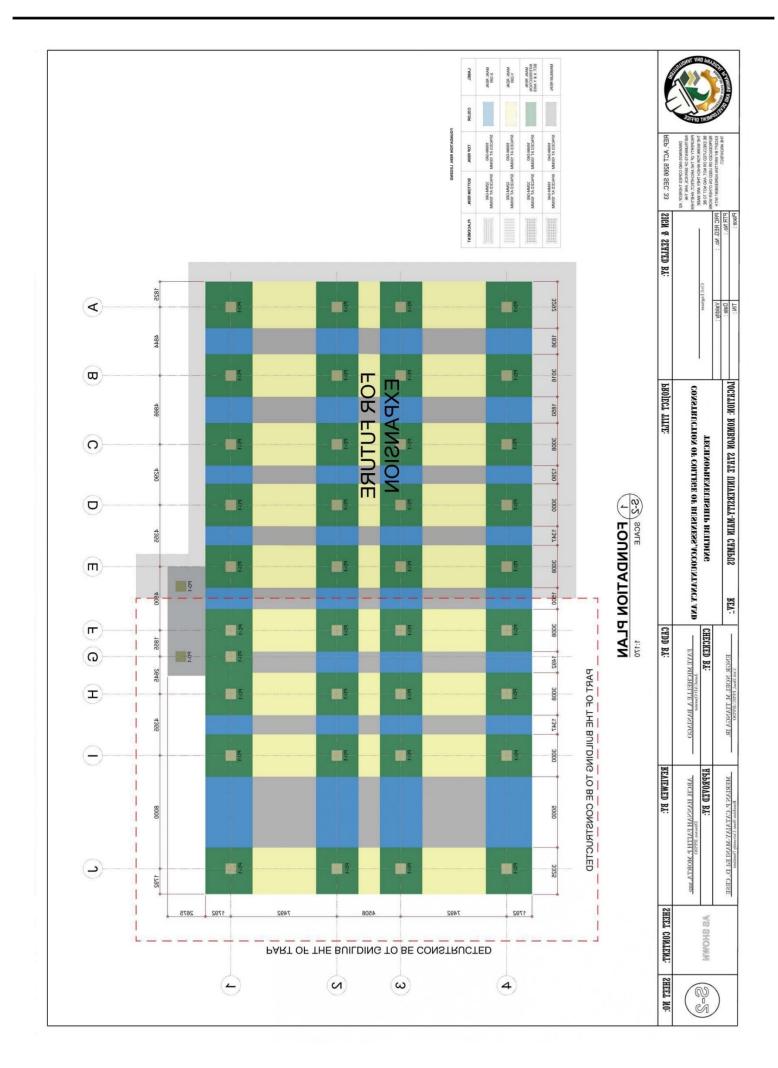






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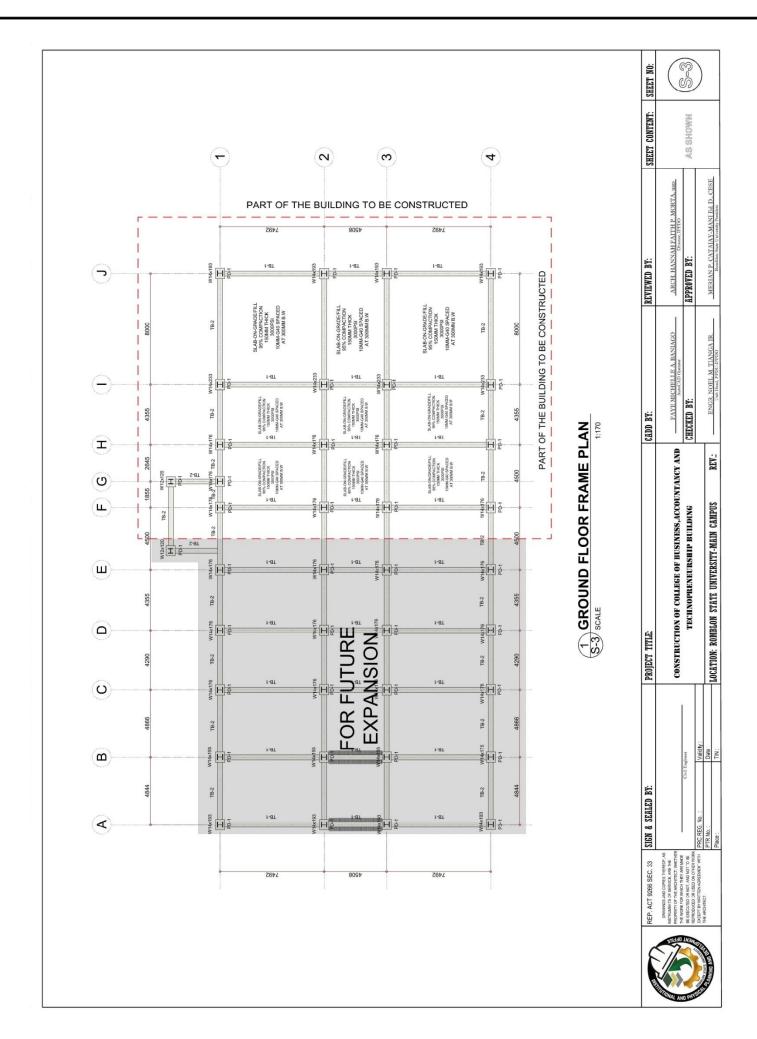






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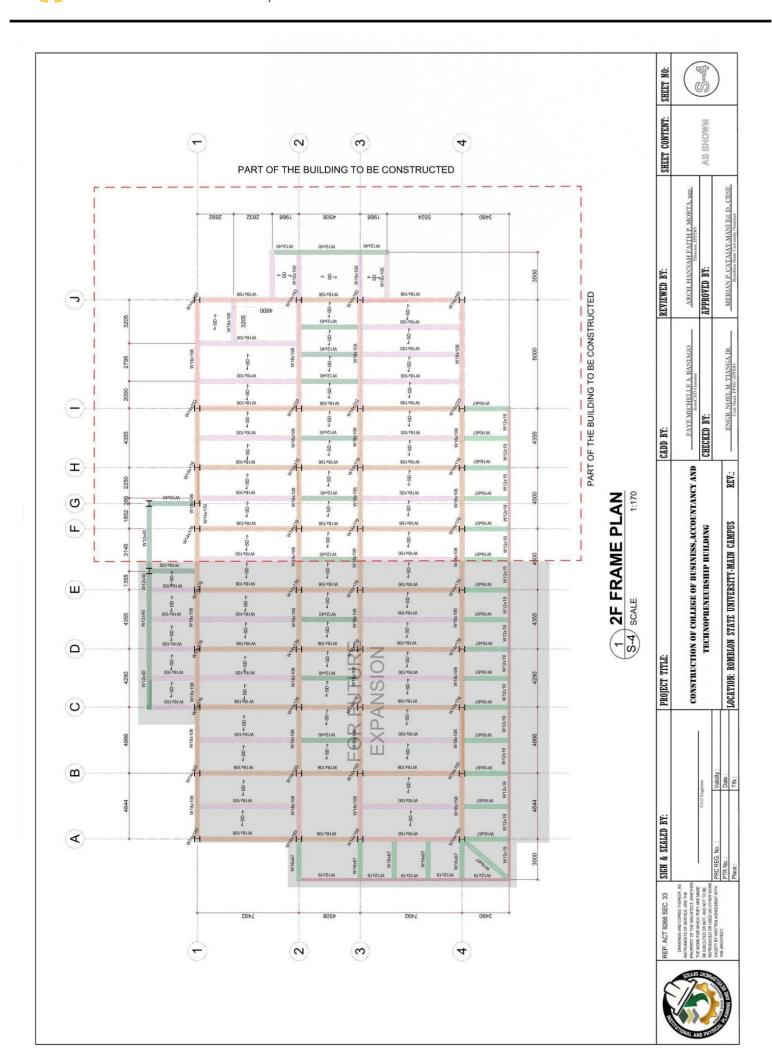






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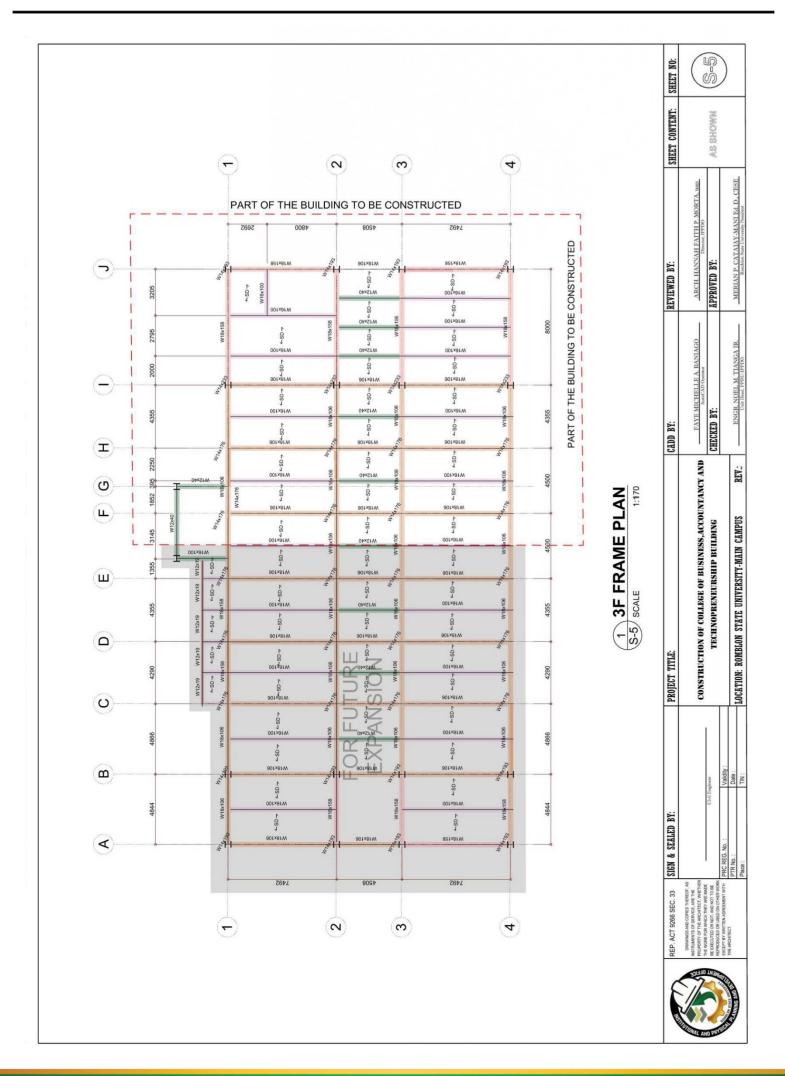




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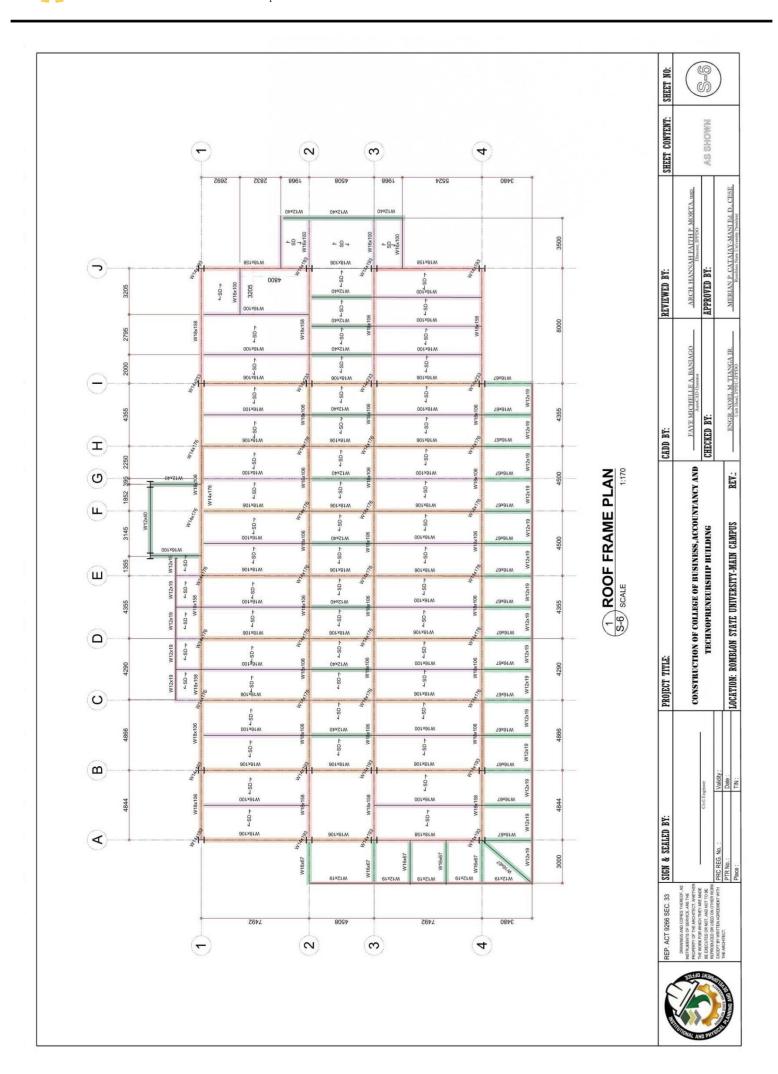






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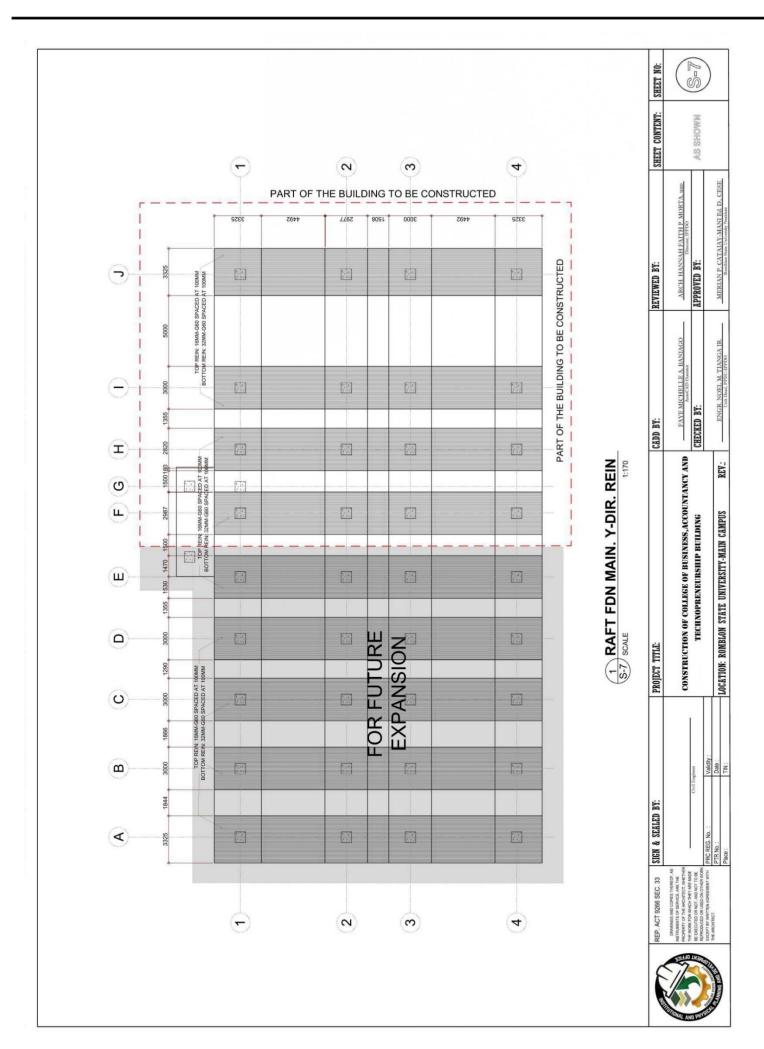






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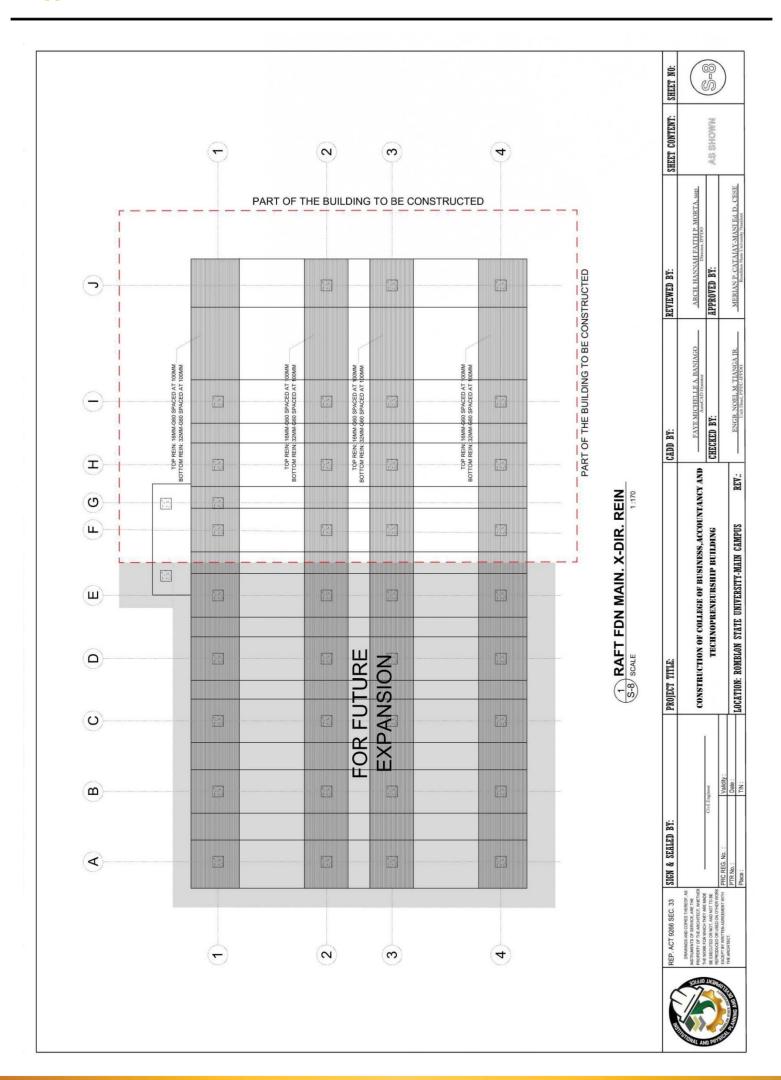






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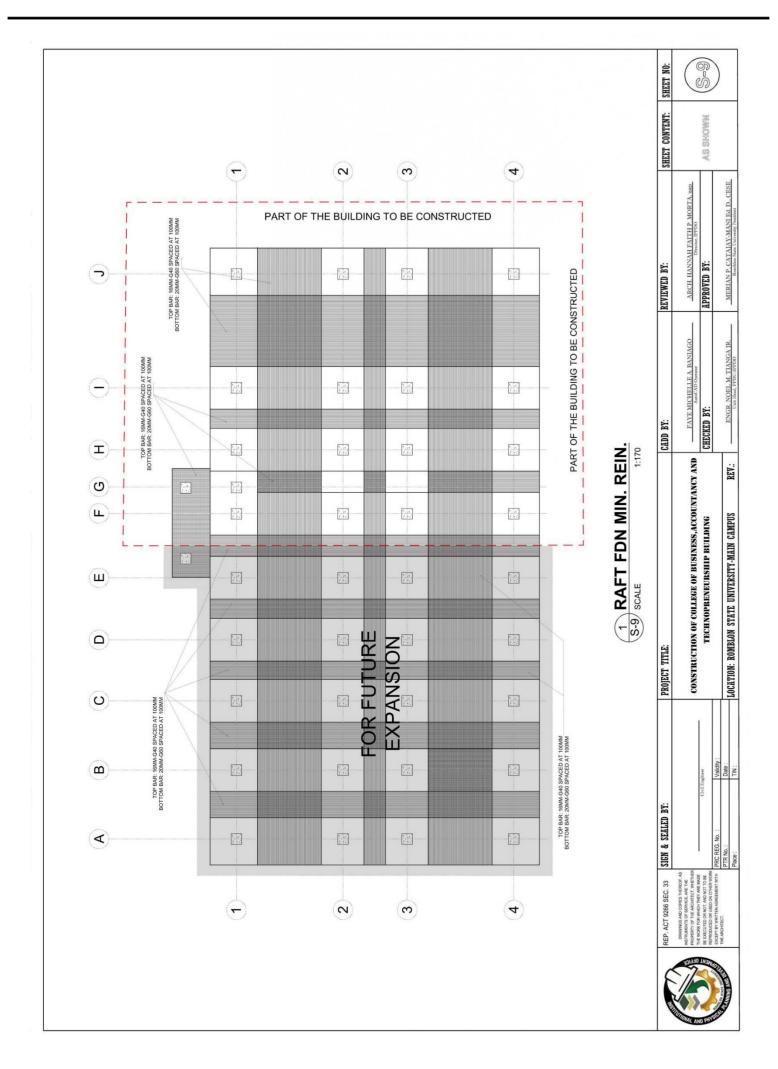






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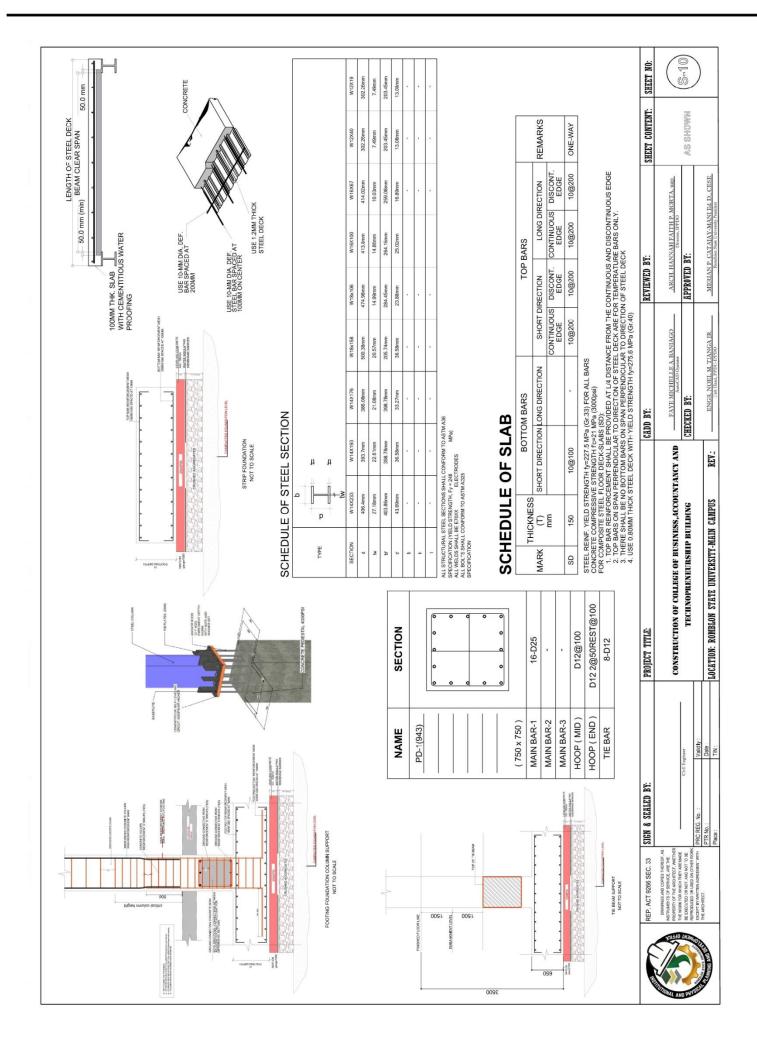






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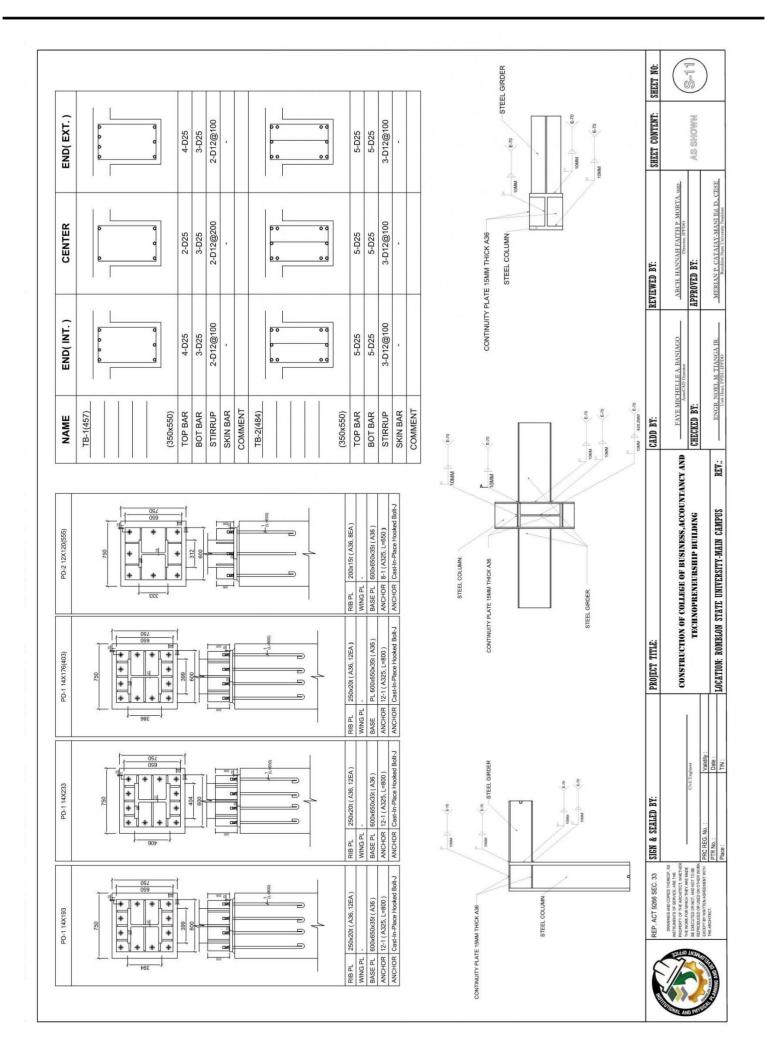






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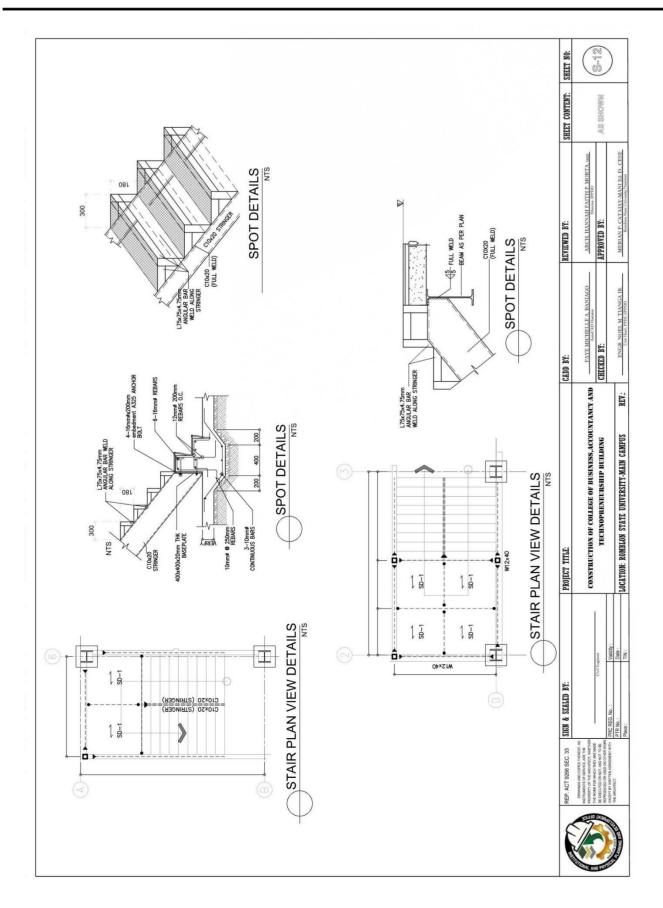




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Please be advised that this bid bulletin is issued to amend the Structural Plan in all attached/associated documents. This shall be an integral part of the Bid Documents.

For information and guidance of all concerned.

ATTY. GLENN NIÑO M. SARTILLO BAC Chairperson