

ROMBLON STATE UNIVERSITY

BIDS AND AWARDS COMMITTEE

Community Outreach Center, RSU-Main Campus, Liwanag, Odiongan, Romblon 5505 Telephone: (042) 567-5952 Email: bac@rsu.edu.ph Website: rsu.edu.ph



BID BULLETIN

Clarification No. 6

Solicitation No.: RSU-2025-01-003-EPA

TO : All Prospective Bidders

SUBJECT: Change/Modification of the Specifications in all attached/associated

documents in the Philippine Bidding Documents (PBDs), Specifications,

and Bill of Quantities.

DATE : 07 December 2024

This Bid Bulletin is issued to inform all prospective bidders of the change/modification of the Specifications in all attached/associated documents in the PBDs, Specifications, and Bill of Quantities. Please take notice of these changes.

Early Procurement of Construction of College of Business, Accountancy and Technopreneurship Building, Main Campus (ABC: PhP25,000,000.00)

FROM

| Item No: | Description | Qty. | Unit | Statement of Compliance |
|-------------|--|------|------|-------------------------|
| | CONSTRUCTION OF COLLEGE OF BUSINESS, ACCOUNTANCY AND TECHNOPRENEURSHIP BUILDING, MAIN CAMPUS | | | |
| | Scope of Work: | | | |
| 1 | I. General Requirements I-A a. Preparation of As-Built Plans with Sign and Seal of Professionals; b. Safety and Health Requirements (Safety Officer, Safety and Health Program, PPE, etc.); c. Temporary Facilities and Site Utilities (Water, Electricity, Telephone, etc.); d. Temporary Fence; e. Material Testing; f. Bond and Insurances; and g. Project Bill Board I-B a. Mobilization/ Demobilization; and b. Permits and Clearances (Building Permit, | 1 | ls | |



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| | Electrical Permit, | | |
|-------|-----------------------------|------|--|
| | , | | |
| | Occupancy Permit, and | | |
| TT | other necessary permits) | | |
| II. | Clearing, Layout, | | |
| | Excavation & Backfilling | | |
| | and Embankment & | | |
| | Compacting Works | | |
| III. | Structural Works and | | |
| | Metal/Steel Works | | |
| | (Composite Structure) | | |
| | including Water Proofing of | | |
| | Slab | | |
| IV. | Plumbing Works including | | |
| | Septic Tank. (Use Series | | |
| | 1000 for all Sanitary Pipes | | |
| | and Fittings and PPR Pipes | | |
| | for Water Supply Pipes) | | |
| V. | Formworks and Scaffolding | | |
| | Works | | |
| VI. | Electrical Works | | |
| | a. Electrical Panel Boards; | | |
| | b. Power Incoming; | | |
| | c. Lightings and Emergency | | |
| | Lights; | | |
| | d. Convenience Outlet and | | |
| | ACU Power Supply; | | |
| | e. Fire Alarm System; and | | |
| | f. CCTV System | | |
| VII. | Fire Suppression | | |
| | System/Sprinkling System | | |
| | with complete pipings and | | |
| | Sprinkler Head (ready for | | |
| | Fire Pump Connection) | | |
| VIII. | Ceiling Works (Painting not | | |
| | included) | | |
| | TOTAL | 1 LS | |
| | = | —·- | |

TO

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| | TOTAL | 1 LS | |
|--------|--|------|--|
| | Works | | |
| V. | Formworks and Scaffolding | | |
| | Water and Water Supply | | |
| | Pipe Sleeve only for Waste | | |
| IV. | Plumbing <mark>Rough-ins and</mark> | | |
| | stairs from GF to 2 nd Floor) | | |
| | Floor Column including | | |
| | Slab (From Foundation to 2 nd | | |
| | including Water Proofing of | | |
| | (Composite Structure) | | |
| 111. | Structural Works and Metal/Steel Works | | |
| l III. | Compacting Works | | |
| | and Embankment & | | |
| | Excavation & Backfilling | | |
| II. | Clearing, Layout, | | |
| | other necessary permits) | | |
| | Electrical Permit, and | | |
| | (Building Permit, | | |
| | b. Permits and Clearances | | |
| | Demobilization; and | | |
| | a. Mobilization/ | | |
| | I-B | | |
| | g. Project Bill Board | | |
| | and | | |
| | f. Bond and Insurances; | | |
| | e. Material Testing; | | |
| | d. Temporary Fence; | | |
| | etc.); | | |
| | Electricity, Telephone, | | |
| | Site Utilities (Water, | | |
| | c. Temporary Facilities and | | |
| | etc.); | | |
| | Health Program, PPE, | | |
| | Officer, Safety and | | |

Please be advised that this bid bulletin is issued to amend the Specifications in all attached/associated documents. This shall be an integral part of the Bid Documents.

For information and guidance of all concerned.

ATTY. GLENN NIÑO M. SARTILLO

BAC Chairperson